## **Chief Officer Confirmation of Report Submission** Report for: Mayor **Mayor and Cabinet** ✓ Mayor and Cabinet (Contracts) **Executive Director** Information Part 1 7 Part 2 **Key Decision**

Date of Meeting	11 September 2013	
Title of Report	Community Assets Changes	
Originator of Report	Petra Marshall	47034

## At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law	✓	
Crime & Disorder Implications	✓	
Environmental Implications	✓	
Equality Implications/Impact Assessment (as appropriate)	✓	
Confirmed Adherence to Budget & Policy Framework	✓	
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

Signed Date

Aluri. Best.

**Executive Member** 

Signed Date

**Executive Director** 

## **Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	